



## DRAFT COMMITTEE WORK PROGRAMME Edition 08

UNLESS OTHERWISE SHOWN MEETINGS TAKE PLACE AT HOVE TOWN HALL NORTON ROAD HOVE BN3 3BQ www.brighton-hove.gov.uk

Published 2 December 2020

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

The Council has chosen to publish a **Committee Work Programme** setting out matters which are anticipated to come before the Council and/or a Committee during the next 12 months. The programme will detail the decisions in the period listed, although not all decisions can be included because in some cases the need for a decision is not known at the time of publication. However an updated version of the Programme will be published on a monthly basis. The exception being those issues which are dealt with under the urgency provisions.

The Council's Constitution states that a key decision is one that involves:

- (a) Expenditure which is, or the making of savings which are, significant having regard to the expenditure of the City Council's budget, namely above £500,000 per annum; or
- (b) Is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions (wards).

For each decision included in the Committee Work Programme the following information is provided:

- the committee or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- individuals/groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer and to whom any representations should be sent for each item.

The Programme is updated and published at the beginning of every month on the Council's web-site.

Meetings of the Council and Committees are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Programme please contact Mark Wall, Head of Democratic Services at Hove Town Hall, Norton Road, Hove BN3 3BQ or telephone 01273 291006 or send an e-mail to mark.wall@brighton-hove.gov.uk.

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

## Brighton & Hove City Council Meeting Work Plan



| Ref     | Report Details   | Committee Date    | Consultation | Lead Director   |  |  |  |
|---------|--|-------------------|--------------|---|--|--|--|
|         |  |                   |              | Lead Officer  |  |  |  |
| Decisio | Decisions anticipated for December 2020  |                   |              |   |  |  |  |
| POLICY  | ( & RESOURCES COMMITTEE - 3 DECEMBER 2020 - 4.00PM   | I VIRTUAL MEETING |              |   |  |  |  |
| 84528   | Covid-19 Recovery & Renewal Programme Update<br>All Committee Decisions<br>Latest update from the Covid Recovery & Renewal<br>Programme<br>Wards affected: All Wards | 3 Dec 2020        |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Julie<br>Nichols Tel: 01273<br>291304   |  |  |  |
| 86398   | COVID Winter Grant Scheme<br>All Committee Decisions<br>Wards affected: All Wards  | 3 Dec 2020        |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Richard<br>Barker Tel: 01273<br>290732, Carolyn Bristow<br>Tel: 01273 291288, Paul<br>Ross-Dale Tel: 01273<br>291969 |  |  |  |
| 86476   | <b>Covid 19: Update on new legislation</b><br><i>All Committee Decisions</i><br><i>Wards affected: All Wards</i>   | 3 Dec 2020        |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Elizabeth<br>Culbert Tel: 01273<br>291515  |  |  |  |

| Ref   | Report Details  | Committee Date | Consultation | Lead Director   |
|-------|---|----------------|--------------|---|
| 82993 | Progress update Corporate Key Performance Indicators         Q2 2020-21         All Committee Decisions         Progress update Corporate Key Performance Indicators Q2         2020-21         Wards affected: All Wards | 3 Dec 2020     |              | Lead OfficerReport of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)Report Author: Richard<br>Miles Tel: 01273 292344 |
| 84695 | Treasury Management Strategy Statement 2020/21 - Mid<br>Year Review<br>All Committee Decisions<br>Wards affected: All Wards   | 3 Dec 2020     |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: James<br>Hengeveld Tel: 01273<br>291242, Haley Woollard<br>Tel: 01273 291246  |
| 86151 | Targeted Budget Management (TBM) 2020/21:Month 7All Committee DecisionsWards affected: All Wards  | 3 Dec 2020     |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Jeff<br>Coates Tel: 01273<br>292364, Nigel Manvell<br>Tel: 01273 293104       |

| Ref   | Report Details  | Committee Date | Consultation | Lead Director<br>Lead Officer   |
|-------|---|----------------|--------------|---|
| 86276 | Draft Budget and Resource Update 2021/22<br>All Committee Decisions<br>Latest expenditure and resource estimates for setting the<br>2021/22 budget<br>Wards affected: All Wards   | 3 Dec 2020     |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: James<br>Hengeveld Tel: 01273<br>291242, Nigel Manvell<br>Tel: 01273 293104 |
| 84888 | Circular Economy Routemap<br><i>All Committee Decisions</i><br>Action SC1 in the BHCC Economic Strategy 2018-23 is to<br>Create a Circular Economy Framework, incorporating SDGs,<br>to 2035 for priority sectors for the Brighton & Hove City<br>Region. The ambition of the routemap is to facilitate a<br>transition towards eliminating waste in the Councils projects,<br>developments, procurement and service delivery.<br><i>Wards affected: All Wards</i>    | 3 Dec 2020     |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Sophie<br>Moss Tel: 01273 291104                                    |
| 84820 | Waterfront Project Conditional Land Acquisition<br>Agreement: Standstill Agreement Extension<br>All Committee Decisions<br>Extend the 1 year Standstill agreement on the Waterfront<br>Project Conditional Land Acquisition Agreement for a further<br>12 months and set out the next steps towards delivery of an<br>agreement for a conference centre and venue on the Central<br>Site.Wards affected: East Brighton; Queen's Park; Regency;<br>Rottingdean Coastal | 3 Dec 2020     |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Max<br>Woodford Tel: 012773<br>291666                               |

| Ref   | Report Details   | Committee Date                              | Consultation | Lead Director  |
|-------|--|---|--------------|--|
|       |  |   |              | Lead Officer   |
| 86031 | BAME Pay Gap Reporting<br>All Committee Decisions<br>Working to ensure equal pay<br>Wards affected: All Wards  | 3 Dec 2020                                  |              | Report of: Interim<br>Executive Director,<br>Finance & Resources<br>Report Author: Deborah<br>Totney   |
| 84823 | An Update on the Economic Strategy for Brighton &<br>Hove<br>All Committee Decisions<br>An update on delivery of the priorities and actions in the<br>Economic Strategy for Brighton & Hove<br>Wards affected: All Wards | 3 Dec 2020<br>17 Dec 2020 – Full<br>Council |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Elizabeth<br>Cadman Tel: 01273<br>291094, Cheryl Finella<br>Tel: 01273 291095, Max<br>Woodford Tel: 012773<br>291666 |

| Ref   | Report Details  | Committee Date | Consultation | Lead Director  |
|-------|---|----------------|--------------|--|
| 84879 | Brilliant Brighton Business Improvement District New<br>BallotAll Committee DecisionsThe Brilliant Brighton Business Improvement District comes<br>to an end in 2021. This reports seeks a) Member support for<br>a new enlarged Business Improvement District, b) Delegated<br>authority for the Executive Director for Economy Environment<br>& Culture to sign off the Operational Agreement between the<br>BID and the Local Authority; and c) Delegated authority for<br>the Executive Director for Economy Environment & Culture to<br>oversee the Council's role in administering the BID Ballot<br>processWards affected: Regency; St Peter's & North Laine | 3 Dec 2020     |              | Lead Officer         Report of: Executive         Director, Economy,         Environment & Culture         Report Author: Cheryl         Finella Tel: 01273         291095 |
| 86052 | New Homes for Neighbourhoods Eastergate Road -<br>Modular Pilot Scheme Update<br>All Committee Decisions<br>An update on the Eastergate Road housing scheme with<br>YMCA Downlink Group, requesting agreement to changes in<br>the project delivery method.Wards affected: Moulsecoomb & Bevendean  | 3 Dec 2020     |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Nicholas<br>Fishlock Tel: 01273<br>293905  |
| 86405 | Youth Employment Hub<br>All Committee Decisions<br>Obtain agreement that the council should proceed with an<br>application to the Flexible Support Fund to create a Youth<br>Employment Hub<br>Wards affected: All Wards  | 3 Dec 2020     |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Lisa<br>Mitchell  |

| Ref   | Report Details   | Committee Date | Consultation | Lead Director   |  |  |
|-------|--|----------------|--------------|---|--|--|
|       |  |                |              | Lead Officer  |  |  |
| HEALT | IEALTH, OVERVIEW & SCRUTINY COMMITTEE - 9 DECEMBER 2020 - 4.00PM VIRTUAL MEETING   |                |              |   |  |  |
| 86385 | Healthwatch Post Discharge Patient Project<br>All Committee Decisions<br>presentation from Healthwatch on their work contacting<br>patients after their discharge from hospital in-patient beds<br>Wards affected: All Wards   | 9 Dec 2020     |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Giles<br>Rossington Tel: 01273<br>295514 |  |  |
| 86383 | Brighton & Hove Dental Services in the Covid EmergencyAll Committee Decisionsto present information from Healthwatch on publicexperiences of accessing dental services during the Covidemergency plus presentation/response from NHSE, dentalservices commissionersWards affected: All Wards | 9 Dec 2020     |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Giles<br>Rossington Tel: 01273<br>295514 |  |  |
| 86381 | Brighton & Sussex University Hospitals Trust (BSUH)<br>and Western Sussex Hospitals NHS Foundation Trust<br>(WSHT) Merger Proposals<br>All Committee Decisions<br>presentation from BSUH on proposals to merge with WSHT<br>Wards affected: All Wards  | 9 Dec 2020     |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Giles<br>Rossington Tel: 01273<br>295514 |  |  |

| Ref     | Report Details  | Committee Date      | Consultation | Lead Director   |  |  |
|---------|---|---------------------|--------------|---|--|--|
|         |   |                     |              | Lead Officer  |  |  |
| Decisio | Decisions anticipated for January 2021  |                     |              |   |  |  |
| P&R (R  | ECOVERY) SUB-COMMITTEE - 6 JANUARY 2021 - 4.00PM V  | IRTUAL MEETING      |              |   |  |  |
| CHILDF  | REN, YOUNG PEOPLE & SKILLS COMMITTEE - 11 JANUARY   | 2021 - 4.00PM VIRTU | JAL MEETING  |   |  |  |
| 83474   | School Admission Arrangements 2022/23<br>All Committee Decisions<br>A report recommended the adoption of school admission<br>arrangements to take effect from September 2022<br>Wards affected: All Wards | 11 Jan 2021         |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Richard<br>Barker Tel: 01273<br>290732 |  |  |
| 84496   | Update on Academisation of Moulsecoomb Primary<br>School<br>All Committee Decisions<br>Update<br>Wards affected: All Wards  | 11 Jan 2021         |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Mark<br>Storey Tel: 1273 294271        |  |  |

| Ref   | Report Details   | Committee Date | Consultation | Lead Director  |
|-------|--|----------------|--------------|--|
|       |  |                |              | Lead Officer   |
| 86072 | Raising lower age range of Hertford Infant and Nursery<br>School from Three to Four Years and Closure of Nursery<br>ClassAll Committee Decisions<br>Report following formal consultation (representation) stage on<br>closure of nursery class at Hertford Infant and Nursery<br>SchoolWards affected: All Wards | 11 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Vicky<br>Jenkins Tel: 01273<br>296110   |
| 86154 | Families, Children and Learning Fees and Charges         2021/22         All Committee Decisions         The paper sets out proposed fees and charges for 2021/22         Wards affected: All Wards  | 11 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Caroline<br>Parker Tel: 01273<br>293587 |
| 86253 | Moulsecoomb Primary School Update<br>All Committee Decisions<br>Update regarding Moulsecoomb Primary School<br>Wards affected:   | 11 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Mark<br>Storey Tel: 1273 294271         |

| Ref   | Report Details   | Committee Date | Consultation | Lead Director<br>Lead Officer   |
|-------|--|----------------|--------------|---|
| 86255 | Update on Hidden Children<br>All Committee Decisions<br>This report will provide the committee with an update on the<br>Hidden Children strategy, work with partners and the<br>recruitment to a new post.<br>Wards affected: All Wards  | 11 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Richard<br>Barker Tel: 01273<br>290732, Andrea Weller<br>Tel: 01273 293526 |
| 86260 | Children's Social Work Model of Practice<br>All Committee Decisions<br>Wards affected: All Wards   | 11 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Tom<br>Stibbs  |
| 86453 | Early Help Review - tackling disadvantage for families<br><i>All Committee Decisions</i><br>The paper will set out proposals for a multi-agency review of<br>early help services to improve the way families are supported<br>to overcome disadvantage and achieve good outcomes for<br>children and young people.<br><i>Wards affected: All Wards</i> | 11 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Caroline<br>Parker Tel: 01273<br>293587                                    |

| Ref   | Report Details   | Committee Date | Consultation | Lead Director  |
|-------|--|----------------|--------------|--|
|       |  |                |              | Lead Officer   |
|       | & STANDARDS COMMITTEE - 12 JANUARY 2021 - 4.00PM V   | IRTUAL MEETING |              |  |
| 84396 | Strategic Risk Focus Report; SR10; SR18; SR25; SR32;<br>SR34; and SR30<br>All Committee Decisions<br>To report on the latest quarterly update to the city council's<br>Strategic Risk Register and to enable Members to ask<br>questions of Risk Owners on specific Strategic Risks.<br>Wards affected: All Wards  | 12 Jan 2021    |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Jackie<br>Algar Tel: 01273 291273 |
| 86131 | Internal Audit Progress Report – Quarter 2 (1 July to 30<br>September 2020)<br>All Committee Decisions<br>The purpose of this report is to provide Members with an<br>update on all internal audit and counter fraud activity<br>completed during quarter 2 (2020/21), including a summary<br>of all key audit findings. The report also includes an update<br>on the performance of the Internal Audit service during the<br>period.<br>Wards affected: All Wards | 12 Jan 2021    |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Mark<br>Dallen Tel: 01273 291314                                     |

| Ref    | Report Details  | Committee Date    | Consultation     | Lead Director<br>Lead Officer   |
|--------|---|-------------------|------------------|---|
| 86242  | Update on Standards matters<br>All Committee Decisions<br>An update on standards-related matters, including an annual<br>review of member complaints<br>Wards affected: All Wards   | 12 Jan 2021       |                  | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Elizabeth<br>Culbert Tel: 01273<br>291515, Victoria Simpson<br>Tel: 01273 294687 |
| TOURIS | M, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE -  | 14 JANUARY 2021 - | 4.00PM VIRTUAL M | EETING  |
| 83060  | Annual Review/Update of Local Planning Validation<br>Requirements<br>All Committee Decisions<br>Annual review to add, amend and remove items that are<br>required from applicants submitting planning applications for<br>determination by the council as the Local Planning Authority<br>Wards affected: All Wards | 14 Jan 2021       |                  | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Simon<br>Barrett Tel: 01273<br>290000, Nicola Hurley<br>Tel: 01273 292114                                   |
| 83064  | Building Control Service - Business Plan<br>All Committee Decisions<br>A short, medium and long term business plan to agree the<br>future operating model of the service, it's trading activities,<br>investment requirements and SLA for BHCC core services<br>Wards affected: All Wards                           | 14 Jan 2021       |                  | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Simon<br>Barrett Tel: 01273<br>290000, Liz Hobden Tel:<br>01273 292504, Mike<br>Sansom Tel: 01273<br>292188 |

| Ref   | Report Details  | Committee Date | Consultation | Lead Director<br>Lead Officer  |
|-------|---|----------------|--------------|--|
| 83223 | Review Assessment for City Plan Part One<br>All Committee Decisions<br>The report sets out the outcome of an assessment of the<br>need to review planning policies contained within City Plan<br>   | 14 Jan 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Steve<br>Tremlett Tel: 01273<br>292108 |
| 83225 | Review of the Waste & Minerals Plan - ProposedSubmissionAll Committee DecisionsThis report seeks approval for the publication of revisedpolices in the reviewed East Sussex, South Downs andBrighton & Hove Waste and Minerals Plan, along withsupporting and background documents, for a period of publicconsultation prior to submission to the Secretary of State forindependent examination.Wards affected: All Wards | 14 Jan 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Steve<br>Tremlett Tel: 01273<br>292108 |
| 83394 | Review of Listed Buildings Heritage Partnership<br>AgreementAll Committee DecisionsA report seeking approval for a revised Listed Building<br>Heritage Partnership Agreement with the University of<br>Sussex and Historic England, following the required 5 year<br>review.Wards affected: Hollingdean & Stanmer   | 14 Jan 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Tim<br>Jefferies Tel: 01273<br>293152  |

| Ref    | Report Details   | Committee Date     | Consultation    | Lead Director   |
|--------|--|--------------------|-----------------|---|
| 86486  | Field Officer Team : Progress Report         All Committee Decisions         Providing a detailed update of the work and progress of the         Field Officer Team including details of the recent recruitment         exercise, and service delivery strategy since the COVID - 19         pandemic.         Wards affected: All Wards | 14 Jan 2021        |                 | Lead OfficerReport of: InterimExecutive Director forHousing,Neighbourhoods &CommunitiesReport Author: AnnieSparks Tel: 01273292436                                  |
| 86534  | Brighton and Hove Cultural Recovery Plan<br>All Committee Decisions<br>Summary of the city's cultural recovery plan and next steps<br>for delivery<br>Wards affected: All Wards  | 14 Jan 2021        |                 | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Donna<br>Chisholm   |
| ENVIRC | DNMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 19  | JANUARY 2021 - 4.0 | OPM VIRTUAL MEE | TING  |
| 86023  | Table and Chair licensing<br>All Committee Decisions<br>Report regarding the licencing of tables and chairs on the<br>public highway following changes to national legislation.Wards affected: All Wards   | 19 Jan 2021        |                 | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: David<br>Fisher Tel: 01273<br>292065, Andrew<br>Westwood Tel: 01273<br>292468 |

| Ref   | Report Details  | Committee Date                   | Consultation | Lead Director<br>Lead Officer  |
|-------|---|----------------------------------|--------------|--|
| 86295 | Brighton & Hove Climate Assembly<br>All Committee Decisions<br>To welcome the findings of the Brighton & Hove Climate<br>Assembly and request that officers consider these in the<br>development of the Local Transport Plan and the 2030<br>Carbon Neutral Plan<br>Wards affected: All Wards   | 19 Jan 2021<br>21 Jan 2021 – P&R |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Rachel<br>Williams Tel: 01273<br>291098  |
| 86404 | Permit Review<br><i>All Committee Decisions</i><br>Proposals to change a number of parking permits, some of<br>them in line with fees and charges proposals being made at<br>this committee also.<br><i>Wards affected: All Wards</i>   | 19 Jan 2021                      |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Peter<br>Turner Tel: 01273<br>295890   |
| 86361 | Fees and Charges 2021/22<br><i>All Committee Decisions</i><br>The purpose of this report is to set out the proposed 2021/22<br>fees and charges for the service areas covered by the<br>Environment, Transport and Sustainability Committee,<br>including Bereavement Services, in accordance with<br>corporate regulations and policy.<br><i>Wards affected: All Wards</i> | 19 Jan 2021                      |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture,<br>Executive Lead Officer<br>for Strategy, Governance<br>& Law (Monitoring<br>Officer), Interim<br>Executive Director for<br>Housing,<br>Neighbourhoods &<br>Communities<br>Report Author: Jessica<br>Laing |

| Ref   | Report Details  | Committee Date                   | Consultation | Lead Director  |
|-------|---|----------------------------------|--------------|--|
|       |   |                                  |              | Lead Officer   |
| 86459 | Member Task & Finish Groups UpdateAll Committee DecisionsTo review and update the arrangements for three MemberTask & Finish Groups - Valley Gardens, Local Cycling &Walking Infrastructure Plan [LCWIP] - established in October2019, in order to comply with the council's Constitution.Wards affected: All Wards | 19 Jan 2021<br>21 Jan 2021 – P&R |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Andrew<br>Renaut Tel: 01273<br>292477, Oliver Spratley<br>Tel: 01273 290390  |
| 86457 | Playground Refurbishment Programme<br>All Committee Decisions<br>Wards affected: All Wards  | 19 Jan 2021                      |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Paul<br>Campbell Tel:<br>07816753581, Rachel<br>Chasseaud Tel: 01273<br>290753, Robert Walker<br>Tel: 01273 294349 |
| 86442 | Stanmer Village Parking Scheme<br>All Committee Decisions<br>Wards affected:  | 19 Jan 2021                      |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Rob<br>Dumbrill Tel: 01273<br>293007   |

| Ref    | Report Details  | Committee Date | Consultation | Lead Director   |
|--------|---|----------------|--------------|---|
|        |   |                |              | Lead Officer  |
| HOUSIN | NG COMMITTEE - 20 JANUARY 2021 - 4.00PM VIRTUAL MEE   | TING           |              |   |
| 84417  | Housing Committee Workplan Progress Update and<br>Housing Performance Report - Quarter 2, 2020/21<br><i>All Committee Decisions</i><br>This report provides updates on the Housing Committee<br>priorities and work plan 2019-23, as well as quarterly results<br>for performance indicators covering a range of Housing<br>services.<br><i>Wards affected: All Wards</i> | 20 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Housing,<br>Neighbourhoods &<br>Communities<br>Report Author: Ododo<br>Dafe Tel: 01273 293201,<br>Tom Matthews Tel:<br>01273 293234 |
| 86488  | Housing Adaptations Framework Re-Let<br>All Committee Decisions<br>This report seeks approval to re-tender the Adaptations<br>Framework Agreement for adaptations in council properties<br>and private sector dwellings<br>Wards affected: All Wards  | 20 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Housing,<br>Neighbourhoods &<br>Communities<br>Report Author: Alex<br>Dickie Tel: 01273 293293                                      |

| Ref    | Report Details   | Committee Date  | Consultation | Lead Director  |
|--------|--|-----------------|--------------|--|
|        |  |                 |              | Lead Officer   |
| POLICY | & RESOURCES COMMITTEE - 21 JANUARY 2021 - 4.00PM   | VIRTUAL MEETING |              |  |
| 86370  | Business Rates Retention Forecast 2021/22<br>All Committee Decisions<br>Estimate of retained business rates to be included in setting<br>the 2021/22 budget<br>Wards affected: All Wards | 21 Jan 2021     |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Heather<br>Bentley Tel: 01273<br>291244, James<br>Hengeveld Tel: 01273<br>291242 |
| 86372  | <b>Council Tax Base 2021/22</b><br><i>All Committee Decisions</i><br>Estimate of the Council Tax Base to be used in setting the<br>Council Tax for 2021/22<br><i>Wards affected:</i>     | 21 Jan 2021     |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Heather<br>Bentley Tel: 01273<br>291244, James<br>Hengeveld Tel: 01273<br>291242 |

| Ref   | Report Details  | Committee Date             | Consultation | Lead Director  |
|-------|---|----------------------------|--------------|--|
|       |   |                            |              | Lead Officer   |
| 86374 | Draft General Fund Budget and Capital Strategy 2021/22<br>All Committee Decisions<br>Draft revenue and capital budget for 2021/22<br>Wards affected: All Wards  | 21 Jan 2021<br>21 Jan 2021 |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Jeff<br>Coates Tel: 01273<br>292364, James<br>Hengeveld Tel: 01273<br>291242, Nigel Manvell<br>Tel: 01273 293104 |
| 86365 | Disposal of Land at Brighton GasworksAll Committee DecisionsTo seek approval for the freehold disposal of two parcels of<br>Council owned landWards affected: Rottingdean Coastal   | 21 Jan 2021                |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Stephen<br>Gwilliam  |
| 86408 | New England HouseAll Committee DecisionsReport on design options considered in relation to NewEngland House City Deal project and next stages of work,seeking approval to prepare planning application.Wards affected: St Peter's & North Laine | 21 Jan 2021<br>21 Jan 2021 |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Alan Buck<br>Tel: 01273 292287   |

| Ref   | Report Details   | Committee Date | Consultation | Lead Director   |
|-------|--|----------------|--------------|---|
|       |  |                |              | Lead Officer  |
| 86514 | Fleet Strategy 2020 -2030<br>All Committee Decisions<br>Wards affected: All Wards            | 21 Jan 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Rachel<br>Chasseaud Tel: 01273<br>290753, Ian Greene Tel:<br>01273 294707                                   |
| 86545 | Review of the Council's Constitution<br>All Committee Decisions<br>Wards affected: All Wards | 21 Jan 2021    |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Elizabeth<br>Culbert Tel: 01273<br>291515, Victoria Simpson<br>Tel: 01273 294687 |
| 86550 | <b>Timetable for 2021/21</b><br>Non-Key<br>Wards affected:                                   | 21 Jan 2021    |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>Report Author: Mark Wall<br>Tel: 01273 291006   |

| Ref    | Report Details  | Committee Date | Consultation | Lead Director<br>Lead Officer  |
|--------|---|----------------|--------------|--|
| 86359  | Appointment of Deputy Electoral Registration Officers &<br>Delegated Authority for Polling Place Changes Pending<br>an Election<br><i>All Committee Decisions</i><br><i>Wards affected: All Wards</i> | 21 Jan 2021    |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Michael<br>Appleford Tel: 01273<br>291997         |
| HEALTI | H & WELLBEING BOARD - 26 JANUARY 2021 - 4.00PM VIRT   | UAL MEETING    | 1            |  |
| 86507  | Adult Social Care Fees 2021-22<br>Health & Wellbeing Board<br>for HWB to agree fee levels for 21-22<br>Wards affected: All Wards  | 26 Jan 2021    |              | Report of: Executive<br>Director for Health &<br>Adult Social Care<br>Report Author: Andy<br>Witham Tel: 01273<br>291498   |
| 84641  | Adult Social Care Local Account<br>Health & Wellbeing Board<br>to present the ASC Local Account to HWB<br>Wards affected: All Wards   | 26 Jan 2021    |              | Report of: Executive<br>Director for Health &<br>Adult Social Care<br>Report Author: Jessica<br>Harper Tel: 01273<br>295245, Giles Rossington<br>Tel: 01273 295514 |

| Ref   | Report Details  | Committee Date | Consultation | Lead Director   |
|-------|---|----------------|--------------|---|
|       |   |                |              | Lead Officer  |
| 86258 | The New SEND Strategy 2021-2026<br>Health & Wellbeing Board<br>To present the new Strategy for SEND services<br>Wards affected: All Wards   | 26 Jan 2021    |              | Report of: Interim<br>Executive Director for<br>Families, Children &<br>Learning<br>Report Author: Georgina<br>Clarke-Green, Giles<br>Rossington Tel: 01273<br>295514 |
| 86270 | Annual Review of Adult Social Care Charging Policy 2021<br>Health & Wellbeing Board<br>ASC charging policy to be agreed for coming financial year<br>Wards affected: All Wards  | 26 Jan 2021    |              | Report of: Executive<br>Director for Health &<br>Adult Social Care<br>Report Author: Angie<br>Emerson Tel: 01273<br>295666  |
| 86272 | Health & Wellbeing Board Review - for approval<br>Health & Wellbeing Board<br>to present plans for HWB review to HWB for approval<br>(incorporating feedback from public and stakeholder<br>consultations)<br>Wards affected: All Wards | 26 Jan 2021    |              | Report of: Executive<br>Director for Health &<br>Adult Social Care<br>Report Author: Michelle<br>Jenkins Tel: 01273<br>296271, Giles Rossington<br>Tel: 01273 295514  |

| Ref      | Report Details  | Committee Date    | Consultation | Lead Director<br>Lead Officer  |
|----------|---|-------------------|--------------|--|
| 86478    | <ul> <li>Local Government &amp; Social Care Ombudsman Public<br/>Interest Report &amp; Recommendations</li> <li>Health &amp; Wellbeing Board</li> <li>The Local Government &amp; Social Care Ombudsman (LGSCO)<br/>has issued a Public Interest report as a result of a complaint<br/>brought to them about an Adult Social Care service.</li> <li>The LGSCO's role is to remedy injustice and share learning<br/>from investigations to help improve public, and adult social<br/>care, services. In this case the Ombudsman has made<br/>specific recommendations, including the presentation of the<br/>report and recommendations to elected members.</li> <li>Wards affected: All Wards</li> </ul> | 26 Jan 2021       |              | Report of: Executive<br>Director for Health &<br>Adult Social Care<br>Report Author: Victoria<br>Paling Tel: 01273 |
| Decisior | ns anticipated for February 2021  |                   |              |  |
| BUDGE    | T POLICY & RESOURCES COMMITTEE - 11 FEBRUARY 202  | 1 - 4PM HOVE TOWN | HALL         |  |
| 86157    | Targeted Budget Management (TBM) 2020/21:Month 9All Committee DecisionsWards affected: All Wards  | 11 Feb 2021       |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Jeff<br>Coates Tel: 01273<br>292364  |

| Ref   | Report Details   | Committee Date                               | Consultation | Lead Director<br>Lead Officer   |
|-------|--|--|--------------|---|
| 86376 | General Fund Revenue Budget, Capital and Treasury<br>Management Strategy 2021/22<br>All Committee Decisions<br>General Fund revenue and capital budget 2021/22including<br>the treasury management strategy to recommend to Budget<br>Council<br>Wards affected: All Wards | 11 Feb 2021                                  |              | Report of: Executive<br>Director for Finance &<br>Resources<br>Report Author: Rob Allen<br>Tel: 01273 291245,<br>Heather Bentley Tel:<br>01273 291244, Jeff<br>Coates Tel: 01273<br>292364, James<br>Hengeveld Tel: 01273<br>291242, Nigel Manvell<br>Tel: 01273 293104, Haley<br>Woollard Tel: 01273<br>291246 |
| 86378 | Housing Revenue Account Budget and Capital<br>Investment Programme 2021/22 and Medium-Term<br>Financial Strategy<br>All Committee Decisions<br>Wards affected: All Wards   | 11 Feb 2021<br>25 Feb 2021 – Full<br>Council |              | Report of: Executive<br>Director for Finance &<br>Resources, Interim<br>Executive Director for<br>Housing,<br>Neighbourhoods &<br>Communities<br>Report Author: Monica<br>Brooks Tel: 01273<br>292279, Craig Garoghan<br>Tel: 01273 291262,<br>Martin Reid Tel: 01273<br>293321                                 |

| Ref     | Report Details  | Committee Date      | Consultation | Lead Director<br>Lead Officer  |
|---------|---|---------------------|--------------|--|
| HEALT   | H OVERVIEW & SCRUTINY - 24 FEBRUARY 2021 - 4.00PM H   | OVE TOWN HALL       | •            |  |
| Decisio | ns anticipated for March 2021   |                     |              |  |
| P&R (R  | ECOVERY) SUB-COMMITTEE - 3 MARCH 2020 - 4.00PM HOV  | E TOWN HALL         |              |  |
| 86527   | Moulsecoomb Hub & Housing ProjectAll Committee DecisionsA follow up to the April 2020 P&R report providing the latestfinancial position for the project, an overview of how designshave incorporated feedback from community engagementsessions, and the impact of COVID-19 on the programmetimelineWards affected: All Wards | 18 Mar 2021         |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture,<br>Interim Executive Director<br>for Housing,<br>Neighbourhoods &<br>Communities<br>Report Author: Ben Miles<br>Tel: 01273 290336 |
| LICENS  | SING COMMITTEE - 4 MARCH 2021 - 3.00PM HOVE TOWN HA   | NLL .               |              |  |
| CHILD   | REN, YOUNG PEOPLE & SKILLS COMMITTEE - 8 MARCH 202  | 21 - 4.00PM HOVE TO | WN HALL      |  |
| AUDIT   | & STANDARDS COMMITTEE - 9 MARCH 2021 - 4.00PM HOVE  | E TOWN HALL         |              |  |
| 84398   | Strategic Risk Focus Report;SR13; SR33; SR15; SR38;<br>SR24; and SR29All Committee DecisionsTo report on the latest quarterly update of the City Council's<br>Strategic Risk Register and to enable Members to ask<br>questions of Risk Owners on specific Strategic RisksWards affected: All Wards                           | 9 Mar 2021          |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Jackie<br>Algar Tel: 01273 291273   |

| Ref    | Report Details   | Committee Date | Consultation | Lead Director<br>Lead Officer   |  |  |
|--------|--|----------------|--------------|---|--|--|
| 86287  | Annual Surveillance Report<br>All Committee Decisions<br>Wards affected: All Wards   | 9 Mar 2021     |              | Report of: Executive<br>Lead Officer for Strategy,<br>Governance & Law<br>(Monitoring Officer)<br>Report Author: Jo Player<br>Tel: 01273 292488 |  |  |
| TOURIS | TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE - 11 MARCH 2021 - 4.00PM HOVE TOWN HALL   |                |              |   |  |  |
| 83062  | Revew of Planning Service Fees & Charges - 2021/22All Committee DecisionsAnnual review of discretionary charges for pre-applicationplanning advice, planning performance agreements, buildingcontrol fees and charges and other miscellaneous fees(including S106 monitoring fees.)Wards affected: All Wards   | 11 Mar 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Simon<br>Barrett Tel: 01273<br>290000                     |  |  |
| 83066  | Infrastructure Delivery Plan Refresh & Payment in Kind<br>Policy<br>All Committee Decisions<br>Report to update the Infrastructure Delivery Plan, used to<br>determine priorities for strategic CIL infrastructure<br>expenditure. It will also examine the need and options for a<br>payment in kind policy under the discretionary arrangements<br>of the CILRegulations 2010<br>Wards affected: All Wards | 11 Mar 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Simon<br>Barrett Tel: 01273<br>290000                     |  |  |

| Ref    | Report Details   | Committee Date | Consultation | Lead Director<br>Lead Officer  |  |  |
|--------|--|----------------|--------------|--|--|--|
| 83227  | Planning Authority Monitoring ReportAll Committee DecisionsThe Authority Monitoring Report sets out the progress of<br>development in the city, and reports on the monitoring and<br>implementation of City Plan policiesWards affected: All Wards | 11 Mar 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Steve<br>Tremlett Tel: 01273<br>292108                                     |  |  |
| 83414  | Review of Local List of Heritage Assets<br>All Committee Decisions<br>This report seeks approval for a revised Local List of Heritage<br>Assets following a five year review of the Local Lust adopted<br>in 2015<br>Wards affected: All Wards     | 11 Mar 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Tim<br>Jefferies Tel: 01273<br>293152                                      |  |  |
| ENVIRC | ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 16 MARCH 2021 - 4.00PM HOVE TOWN HALL  |                |              |  |  |  |
| 86436  | Pots, Tubs & Trays (PTT)<br>All Committee Decisions<br>Wards affected: All Wards   | 16 Mar 2021    |              | Report of: Executive<br>Director, Economy,<br>Environment & Culture<br>Report Author: Rachel<br>Chasseaud Tel: 01273<br>290753, Lynsay Cook<br>Tel: 01273 291851 |  |  |

| Ref | Report Details | Committee Date | Consultation | Lead Director |
|-----|----------------|----------------|--------------|---------------|
|     |                |                |              | Lead Officer  |

| HOUSING COMMITTEE - 17 MARCH 2021 - 4.00PM HOVE TOWN HALL            |   |             |  |   |  |
|--|---|-------------|--|---|--|
| 84419  | Housing Committee Workplan Progress Update and<br>Housing Performance Report - Quarter 3, 2020/21<br><i>All Committee Decisions</i><br>This report provides updates on the Housing Committee<br>priorities and work plan 2019-23, as well as quarterly results<br>for performance indicators covering a range of Housing<br>services.<br><i>Wards affected: All Wards</i> | 17 Mar 2021 |  | Report of: Interim<br>Executive Director for<br>Housing,<br>Neighbourhoods &<br>Communities<br>Report Author: Ododo<br>Dafe Tel: 01273 293201,<br>Tom Matthews Tel:<br>01273 293234 |  |
| POLICY & RESOURCES COMMITTEE - 18 MARCH 2021 - 4.00PM HOVE TOWN HALL |   |             |  |   |  |
| HEALTH & WELLBEING BOARD - 23 MARCH 2021 - 4.00PM HOVE TOWN HALL     |   |             |  |   |  |
| Decisions anticipated for April 2021                                 |   |             |  |   |  |
|  |   |             |  |   |  |
|  |   |             |  |   |  |
|  |   |             |  |   |  |